

# Food Safety Compliance System (FoSCoS)

<https://foscoss.fssai.gov.in>

## Form B

[See [Regulation 2.1.2](#), [Regulation 2.1.3](#), [Regulation 2.1.7](#)]

### Application for Licenses / Renewal of license under food safety and Standards Act,2006

|  |  |                          |   |
|--|--|--------------------------|---|
| <b>Application Reference No:</b>           | 10210324102462296  | <b>Application Type:</b> | Modification  |
| <b>Name of Company/<br/>Organizations:</b> | Rajdhani<br>Dehydration  | <b>Application Date:</b> | 07-04-2021  |
| <b>GST No:</b>                             | Not Provided   | <b>Kind of Business:</b> | Manufacturer -<br>General<br>Manufacturing<br>Trade/Retail -<br>Wholesaler<br>Trade/Retail -<br>Distributor<br>Trade/Retail - Supplier<br>Trade/Retail - Marketer<br>Trade/Retail - Importer<br>Trade/Retail - e-<br>Commerce |
| <b>Address:</b>                            | Sr. No. 155/P-3/P-1,<br>Savar Kundla Road,<br>Village: Nesvad, Tal.<br>Mahuva, Dist. -<br>Bhavnagar. Gujarat -<br>India., Bhavnagar,<br>Gujarat-364290 | <b>CIN No:</b>           | Not provided  |
| <b>PAN No:</b>                             | Not Provided   | <b>Port Name:</b>        | N/A   |
|  |  | <b>License No:</b>       | 10012021000300  |
|  |  | <b>Expiry Date:</b>      | 31-12-2024  |

#### Registered Office Detail(s)

|                   |  |                  |         |
|-------------------|--|------------------|---------|
| <b>Address:</b>   | Survey no. 155 P3/<br>P1 Village Nesvad,<br>Ta- Mahuva<br>Savarkundala<br>Road 384290<br>Mahuva<br>Bhavnagar | <b>State:</b>    | Gujarat |
| <b>District :</b> | Bhavnagar  | <b>Pin Code:</b> | 364290  |

#### Address of Premises for which license is applied

|                       |  |                  |         |
|-----------------------|--|------------------|---------|
| <b>Address:</b>       | Sr. No. 155/P-3/<br>P-1, Savar Kundla<br>Road, Village:<br>Nesvad, Tal.<br>Mahuva, Dist. -<br>Bhavnagar.<br>Gujarat - India. | <b>State:</b>    | Gujarat |
| <b>District :</b>     | Bhavnagar  | <b>Pin Code:</b> | 364290  |
| <b>Sub-Division :</b> | N/A  |                  |         |

## Correspondence Address

**Address:** Survey No. 155 P3/  
P1 Village Nesvad,  
Ta - Mahuva  
Savarkundala  
Road 364290  
Mahuva  
Bhavnagar

**State:** Gujarat

**Pin Code:** 364290

**District :** Bhavnagar

## Contact Information

**Telephone No:** 09228006797

**Mobile No:** 9824282863

**Fax:** 02844246409

**Email-ID:** rajdhanidehydration@gmail.com

## Technically qualified person in charge of operations

**Name:** Bhavika  
Bhadaraka

**Contact No:** N/A

**Email-ID:** rajdhanidehydration@gmail.com

**State:** Gujarat

**Pin Code:** 364290

**Photo ID No:** SMS2239960

**FoSTaC No:** N/A

**Qualification:** Bsc. Microbiology

**Mobile No:** 9737815326

**Address:** Survey No. 155 P3/P1  
Village Nesvad, Ta-  
Mahuva Savarkundala  
Road 364290 Mahuva  
Bhavnagar

**District:** Bhavnagar

**Photo Id Card:** Voter ID

**Photo ID Expiry Date:** N/A

## Person responsible for complying with conditions of License (The person must be same as mentioned in Form IX, as per FSS Regulations, 2011)

**Name:** Manubhai N Ram

**Contact No:** N/A

**Email-ID:** rajdhanidehydration@gmail.com

**State:** Gujarat

**Pin Code:** 364290

**Photo ID No:** 630786255632

**Number of years applied for:** 5

**Qualification:** 12th Pass

**Mobile No:** 9824282863

**Address:** Survey No. 155 P3/P1  
Village Nesvad, Ta-  
Mahuva Savarkundala  
Road 364290 Mahuva  
Bhavnagar

**District:** Bhavnagar

**Photo Id Card:** Aadhar Card

**Photo ID Expiry Date:** N/A

## Kind Of Business: Manufacturer - General Manufacturing

**Production Capacity(MT / Day):** 07

| Sl.No. | Food Category | Sub-Food Category | Product | Kind of Business |
|--------|---------------|-------------------|---------|------------------|
|--------|---------------|-------------------|---------|------------------|

| Sl.No. | Food Category   | Sub-Food Category  | Product                                | Kind of Business                     |
|--------|---|--|--|--------------------------------------|
| 1      | 04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds | 04.2 - Vegetables (including mushrooms and fungi, roots and tubers, pulses and legumes, and aloe vera), seaweeds, and nuts and seeds | Dehydrated Vegetables [04.2.2.2]       | Manufacturer - General Manufacturing |
| 2      | 12 - Salts, spices, soups, sauces, salads and protein products  | 12.2 - Herbs, spices, seasonings, and condiments   | Garlic (Lahsun) [12.2.1]               | Manufacturer - General Manufacturing |
| 3      | 12 - Salts, spices, soups, sauces, salads and protein products  | 12.2 - Herbs, spices, seasonings, and condiments   | Dehydrated Onion (Sukha Pyaj) [12.2.1] | Manufacturer - General Manufacturing |

#### Kind Of Business: Trade/Retail - Importer

| Sl.No. | Product(s)   |
|--------|--|
| 1      | 04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds                                  |
| 2      | 12 - Salts, spices, soups, sauces, salads and protein products   |
| 3      | 06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 7.0 |
| 4      | 15 - Ready-to-eat savouries  |

#### DGFT Registration Details:

|                               |                      |
|-------------------------------|----------------------|
| <b>IE Code:</b> 2408003741    |                      |
| <b>Importer/Company Name:</b> |                      |
| <b>Address:</b>               | <b>Telephone No:</b> |
| <b>E-mail:</b>                | <b>Pan Card No:</b>  |
| <b>Date of Estd:</b>          |                      |

#### Kind Of Business: Trade/Retail - Wholesaler

| Sl.No. | Product(s)   |
|--------|--|
| 1      | 04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds                                  |
| 2      | 12 - Salts, spices, soups, sauces, salads and protein products   |
| 3      | 06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 7.0 |
| 4      | 15 - Ready-to-eat savouries  |

#### Kind Of Business: Trade/Retail - Distributor

| Sl.No. | Product(s)  |
|--------|---|
| 1      | 04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds |
| 2      | 12 - Salts, spices, soups, sauces, salads and protein products  |

| Sl.No. | Product(s)   |
|--------|--|
| 3      | 06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 7.0 |
| 4      | 15 - Ready-to-eat savouries  |

#### Kind Of Business: Trade/Retail - Supplier

| Sl.No. | Product(s)   |
|--------|--|
| 1      | 04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds                                  |
| 2      | 12 - Salts, spices, soups, sauces, salads and protein products   |
| 3      | 06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 7.0 |
| 4      | 15 - Ready-to-eat savouries  |

#### Kind Of Business: Trade/Retail - Marketer

| Sl.No. | Product(s)   |
|--------|--|
| 1      | 04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds                                  |
| 2      | 12 - Salts, spices, soups, sauces, salads and protein products   |
| 3      | 06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 7.0 |
| 4      | 15 - Ready-to-eat savouries  |

#### Kind Of Business: Trade/Retail - e-Commerce

| Sl.No | Product Category   |
|-------|--|
| 1     | 04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds                                  |
| 2     | 12 - Salts, spices, soups, sauces, salads and protein products   |
| 3     | 06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 7.0 |
| 4     | 15 - Ready-to-eat savouries  |

#### Website Address(URL) through which e-Commerce activity carried out

| Sl.No | Website Address(URL)        |
|-------|-----------------------------|
| 1     | www.rajdhanidehydration.com |

#### Brand Name(if Applicable)

| Sl.No | Brand Name |
|-------|------------|
|       | N/A        |

#### Other Detail(s)

Whether Unit is Equipped with an analytical laboratory ? :No

Already Holding License: No

Other License: No

Is Holding PA/NOC: No

### Document(s) Details

| S.No. | Documents   | Submission Type | Document Uploaded/<br>FBO Remarks |
|-------|---|-----------------|-----------------------------------|
| 1     | Form-B Duty completed and signed (In Duplicate) by the Proprietor/ Partner or the Authorized Signatory  | Mandatory       | <a href="#">view</a>              |
| 2     | Form IX: Nomination of Persons by a Company alongwith the Board Resolution(Not required in case of Proprietorship firm). <a href="#">Click here to Download in English</a>   <a href="#">Click here to Download in Hindi</a>  | Mandatory       | <a href="#">view</a>              |
| 3     | Blueprint/layout plan of the processing unit showing the dimensions in metres/square metres and operation-wise area allocation * <a href="#">View Sample Document</a>   | Mandatory       | <a href="#">view</a>              |
| 4     | Declaration form <a href="#">Click here to download</a>   | Mandatory       | <a href="#">view</a>              |
| 5     | Upload Production unit photograph <a href="#">View Sample Document</a>  | Mandatory       | <a href="#">view</a>              |
| 6     | Blueprint/layout plan of the processing unit showing the dimensions in metres/ square metres and operation- wise area allocation(mandatory for manufacturing and processing units only) * <a href="#">View Sample Document</a>  | Mandatory       | <a href="#">view</a>              |
| 7     | List of Directors/ Partners/ Proprietor/ ExecutiveMembers of Society/ Trust with full address and contact details with nomination of authorized signatory * <a href="#">View Sample Document</a>  | Mandatory       | <a href="#">view</a>              |
| 8     | Name and List of Equipments and Machinery along with the number, installed capacity and horsepower used * <a href="#">View Sample Document</a>  | Mandatory       | <a href="#">view</a>              |
| 9     | Analysis report(Chemical & Bacteriological)of water to be used as ingredient in food from a recognized/ public health laboratory to confirm the potability indicating the name of authorized representative of Lab who collected the sample and date of collecting sample. (Not Applicable if water is not being used as ingredient) <a href="#">View Sample Document</a> | Mandatory       | <a href="#">view</a>              |
| 10    | Photo I.D and address proof issued by Government authority of Proprietor/ Partner/ Director(s)/ Authorised Signatory. <a href="#">View Sample Document</a>  | Mandatory       | <a href="#">view</a>              |
| 11    | Proof of possession of premises. (Sale deed/ Rent agreement/ Electricity bill, etc.) <a href="#">View Sample Document</a>   | Mandatory       | <a href="#">view</a>              |
| 12    | Partnership Deed/Self Declaration for Proprietorship/Memorandum & Articles of Association towards the constitution of the firm / Copy of certificate obtained under Coop Act-1861/ Multi State Coop Act-2002 in case of Cooperative <a href="#">View Sample Document</a>  | Mandatory       | <a href="#">view</a>              |
| 13    | Form IX: Nomination of Person as per Clause 2.5of FSS Rules, 2008 (Not applicable in case of Proprietor) <a href="#">Click here to Download Sample Document in English</a>   <a href="#">Click here to Download Sample Document in Hindi</a> *  | Mandatory       | <a href="#">view</a>              |
| 14    | Import Export Code (IEC) document issued by DGFT <a href="#">View Sample Document</a>   | Mandatory       | <a href="#">view</a>              |
| 15    | Partnership Deed/Self Declaration for Proprietorship/Memorandum & Articles of Association towards the constitution of the firmhe firm. .  | Mandatory       | <a href="#">view</a>              |

| S.No. | Documents  | Submission Type | Document Uploaded/<br>FBO Remarks |
|-------|--|-----------------|-----------------------------------|
|       | - For MoA - Three pages need to be uploaded (First page - Certification of incorporation, Second page - Authorization of food business activity and Third page - list of directors with addresses) |                 |                                   |
| 16    | Recall plan wherever applicable, with details on whom the product is distributed   | Mandatory       | <a href="#">view</a>              |
| 17    | Annual audit report/FSMS Plan/Certificate/Self Declaration regarding FSMS <a href="#">[Download self-declaration regarding FSMS]</a>   | Mandatory       | <a href="#">view</a>              |
| 18    | Recall Plan * <a href="#">View Sample Document</a>   | Mandatory       | <a href="#">view</a>              |
| 19    | Production unit photographs <a href="#">View Sample Document</a>   | Mandatory       | <a href="#">view</a>              |

#### Other Document(s) Details

| S.No. | Documents Description   | Document Uploaded/FBO Remarks |
|-------|-------------------------|-------------------------------|
| 1     | Details of Modification | <a href="#">view</a>          |

#### Payment Details

| S.No. | Mode Of Payment | Payment Date | Transaction Number | Razorpay ID        | Amount  |
|-------|-----------------|--------------|--------------------|--------------------|---------|
| 1     | Razorpay        | 07-04-2021   | 4824809425170055   | pay_Gw0ax49OpHmpUh | 1000.00 |

#### I/We declare that:

- I/We have read, understood and shall abide all provisions of FSS Act, 2006 and Rules, Regulations made therein and orders issued from time to time applicable to declared food business.
  - I/We have food safety plan to ensure that articles of food mentioned in form satisfy the requirements of FSS Act 2006 and Rules and Regulations made thereunder.
  - Our facility shall comply with the general hygiene and sanitary requirements as mentioned in the Schedule 4 of the FSS (Licensing and Registration of Food Businesses) Regulations, 2011.
  - I/We shall abide with all conditions of License.
  - Expected capacity of the business is to the best of my knowledge. I/We will modify our License as and when our eligibility in the mentioned criteria for License changes.
  - I will be responsible for Permissions/No Objection Certificates from other Govt. bodies wherever required.
  - In case of manufacturing, the endorsed products refer to products for which standards are prescribed as per FSS (Food Products and Additives) Regulations and FSS (Health Supplements, Nutraceuticals, Food for Special Dietary Use, for Special Medical Purpose, Functional Food and Novel Food) Regulations, 2016 and FSS (Approval for Non-Specific Food and Food Ingredients) Regulation, 2017 and FSS (Alcoholic Beverages) Regulation, 2018. Only products as per above mentioned FSS regulations are allowed to be manufactured.
- In case of repacking of food articles, the food items shall be brought/transported to our unit under hygienic conditions with proper bulk packaging while maintaining the required special storage/transport conditions.
- I shall manufacture only Standardised Products, its types and sub-types as per FSS (Food Products and Additives) Regulations, 2011. In case of any deviation in ingredients or additives of the endorsed food products, I will get my license modified under suitable category before manufacturing of such food products
  - I/We have complied with all the permissions/rules, which are applicable to my food business and the premises of the food business such as CGWA NOC etc.
  - I/We do not possess more than one active license/ registration for any other food business(es) at the same premises.
  - I have read/understood the punishment provision under Section 61 of FOOD SAFETY AND STANDARDS ACT, 2006. "61. Punishment for false information. If a person, in connection with a requirement or direction under this Act, provides any information or produces any document that the person knows is false or misleading, he shall be punishable with imprisonment for a term which may extend to three months and

also with fine which may extend to two lakh rupees"

I do hereby solemnly affirm and declare that all information and particulars furnished here by me are true and correct to the best of my knowledge.

[Declaration](#) || [Condition of License](#) || [Inspection Checklist](#)

[घोषणा](#) || [अनुज्ञप्ति की शर्तें](#) || [निरीक्षण जांच सूची](#)